

UNIVERSITY OF NORTH BENGAL

B.A. General Part-II Examination, 2020

SANSKRIT

PAPER- VI (NEW SYLLABUS)

Time Allotted: 1 Hour Full Marks: 25

The figures in the margin indicate full marks.

1.		Answer any <i>one</i> question from the following:	$12 \times 1 = 12$		
	(a)	What is the derivational meaning of the term 'उपनिषद्' ? What are the main teachings of the 'ईशोपनिषद्' ?	12		
	(b)	Explain the words 'सम्भूति' and 'असम्भूति'. Why the worshiper of 'सम्भूति' enters into the more darkness than the worshiper of 'असम्भूति' ?	12		
	(c)	Discuss about the duty of ब्रह्मचारी as you found in Manusamhitā, Chapter-II.	12		
	(d)	Make an elaborate note on the characteristics and nature of धर्म as prescribed in Manusamhit \bar{a} , Chapter-II.	12		
2			-		
2.		Translate into English or Vernacular (any <i>one</i>):	5		
	(a)	ईशा वास्यमिदं सर्वं यच्किश्च जगत्यां जगत्।			
		तेन त्यक्तेन भुञ्जीथा मा गृधः कस्यस्विद्धनम्॥			
	(b)	हिरण्मयेन पात्रेण सत्यस्यापिहितं मुखम्।			
		तत् त्वं पूष्पन्नपावृणृ सत्यधर्माय दृष्टये॥			
OR					
3.		Explain any <i>one</i> of the following Mantras:	5		
	(a)	असुर्या नाम ते लोका अन्धेन तमसावृताः।			
		तांस्ते प्रेत्याभिगच्छन्ति ये के चात्महनो जनाः॥			
	(b)	विद्यां चाविद्यां च यस्तद्वेदोभयं सह।			
		अविद्यया मृत्युं तीर्त्वा विद्ययामृतमश्रुते॥			

B.A./Part-II/Gen./(1+1+1) System/SANG-VI/New/2020

1		Explain any and of the following:	4×1=4
4.		Explain any <i>one</i> of the following:	4×1 <i>-</i> 4
	(a)	सङ्कल्पमूलः कामो वै यज्ञाः सङ्कल्पसम्भवाः।	
		व्रता नियमधर्माश्च सर्वे सङ्कल्पजाः स्मृताः॥	
	(b)	वेदोऽखिलो धर्ममूलं स्मृतिशीले च तद्विदाम्।	
		आचारश्चेव साधूनामात्मनस्तुष्टिरेव च॥	
		OR	
		Write short notes any <i>two</i> of the following:	$2 \times 2 = 4$
		आचमन ; जातकर्म ; ब्रह्माञ्जलि ; चूडाकरण।	
5.		Answer any <i>two</i> of the following:	$2 \times 2 = 4$
	(a)	Who is called ब्रात्य ?	
	(b)	Define आर्यावर्त.	
	(c)	What is पाकयज्ञ ?	
	(d)	Define उपाध्याय after Manusamhitā.	
	(e)	Who is considered to be स्नातक ?	
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