

SUKANTA MAHAVIDYALAYA

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In-Charge Department Of Geography

Ref :

dt. :

NOTICE

This is to inform all the **MDC** students of Disaster Management that a Project Report must be submitted to the **Geography laboratory** for the partial fulfillment of their syllabus as per the University guidelines.

Instructions for the Project report preparation are as follows:-

1. The students should **follow the format** for the preparation of the report writing given in the following page.
2. The students should submit the project in **A4 size** paper within (**5000 words**) containing in **20-25 pages**.
3. The date of submission of the project is in between **2.05.2024 to 4.05.2024**
4. The student can submit the project to **any one** of the teachers of the department of Geography.
5. The time of submission is between **12noon to 2.0 p.m.**

[Handwritten Signature]
15-3-24

Principal
Sukanta Mahavidyalaya
Dhupgun Di Jalpaiguri



[Handwritten Signature] 15.03.2024
Departmental In-charge
Department of Geography
Sukanta Mahavidyalaya

Project Title

Paper Name

Paper Description

Submitted by

**(Name of the Candidate, University Roll No, Registration No,
Year of Registration, Semester)**

Under the Supervision of

**(Name of the Supervisor(s), Designation
Affiliation)**

Name of the College

(Address with Pin)

(Affiliated to University of North Bengal)

Certificate from the Supervisor (S)

Declaration

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Annexure: I
Secondary Data Tables

